

# IDEOLOGY

God Is Not Your Problem



## STUDY GUIDE

### THE CHARACTER AND NATURE OF GOD

As Revealed In His Word

Dr. Rich Masek

# IDEOLATRY Study Guide

## Answer Key

Dear Student of the Word;

Welcome to the Ideolatry Study Guide Answer Key.

First, thank you for your interest in *Ideolatry - God Is Not Your Problem - The Character and Nature of God*. Your time is a very valuable commodity and I appreciate you investing some of your time in reading Ideolatry. Second, thank you for your commitment to a deeper study of the book with the use of the Study Guide.

I taught Bible studies in my home for over 10 years. I then earned a Master's degree in theology through Life Christian University in 2011 and I am currently working toward my Doctorate in Theology. When I began laying the foundation for this book in 1998, I had envisioned an extended Bible study that would address the foundations of faith and why you believe what you believe. It took me 17 years of study, teaching, and life to complete the book itself, but I felt that there was more. Hence, the Study Guide.

I have provided this answer key so that you could follow through Ideolatry with the Study Guide as a study tool and get a deeper sense of the principles that I have written about. Some of the answers are derived directly from the text and some are more free-form with a range of interpretation. This key is provided so that you can see what my perspective was while writing the book.

If you have come upon this Answer Key prior to owning the book and study guide, they are available online at <http://ideolatry.com> or <http://dbdpublishing.com>. There are also additional links to resources on [ideolatry.com](http://ideolatry.com), such as the Ideolatry [Facebook](#) page, YouTube videos, the ideolatry [Wiktionary](#) page the Ideolatry Podcast and my weekly blog.

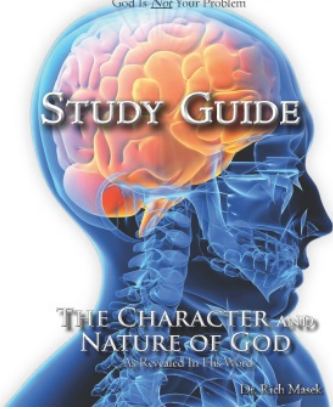
I would also welcome your commentary which you can e-mail to me at [rich@ideolatry.com](mailto:rich@ideolatry.com). I would also appreciate your referrals.

Thank you again for the privilege of letting me share a small slice of life with you. I sincerely wish you the blessings of God in every aspect of your life.

*Dr. Rich Masek*  
Isaiah 55:8-9

# IDEOLATRY

God Is Not Your Problem



## IDEOLATRY

God Is Not Your Problem

The Character and Nature of God

### Study Guide Answer Key

#### Chapter 1 - Why

1. Open Answer
2. Open Answer
3. Open Answer
4. Open Answer
5. Open Answer
6. Open Answer
7. Open Answer
8. Open Answer

#### Chapter 2 - Mergers And Acquisitions

1. Open Answer
  - a. The Crusades
  - b. Spanish Inquisitions
  - c. Middle ages – the world is flat, the earth is at the center of the universe
2. Open Answer
  - a. Relativism
  - b. Situational ethics
  - c. Communism
  - d. Humanism
  - e. Atheism
3. Open Answer
4. Open Answer
5. Open Answer
6. Open Answer
7. Open Answer

#### Chapter 3 - How Is Your Receiver ?

1. Open Answer
  - a. Requires study
  - b. Meditation
  - c. Prayer
  - d. Faith
2. Open Answer
  - a. In my spirit
  - b. Reading the Bible
  - c. Listening to preaching
  - d. Observing the world around me
3. Open Answer
  - a. Work
  - b. Raising a family
  - c. Hobbies
  - d. Television
4. Open Answer
  - a. Living in the world
  - b. Various Distractions
  - a. Reduce distractions
  - b. Seek after God
  - c. Study the Bible
  - d. Change lifestyle
  - e. Pray
5. Open Answer

#### Chapter 4 – How Do You See God ?

1. Open Answer
2. Open Answer
3. Open Answer
4. Open Answer
5. Open Answer
6. Open Answer
7. Open Answer
8. Open Answer

## Chapter 5 – Acts Of God

1. A Lack of knowledge
2. Open Answer
  - a. Hinduism - Polytheistic
  - b. Humanism – Atheistic
  - c. Christianity – Monotheistic
3.
  - a. The wise became fools
  - b. They did not acknowledge God
  - c. Did not give thanks
4.
  - a. It should be God centered
  - b. God’s thoughts are higher than my thoughts
5.
  - a. traditions nullify God’s word
  - b. Man always thinks he is right
6.
  - a. Religion is man seeking God
  - b. Religion is of the mind, not the spirit
7. Open Answer
8.
  - a. God’ Law is truth
  - b. God’s commandments are truth
  - c. His word is truth
  - d. He is a God of truth
  - e. The truth will make you free
  - f. Jesus is the truth
  - g. We are sanctified (set apart) by truth
9. If we trust in ourselves and rely on our own understanding instead of God’s, we will have problems
10. Natural man will not receive the wisdom or truth of God
11. That truth is variable depending upon the circumstances and perspectives of the observer
12. That truth depends upon the perspectives of the observer
13. That truth is not fixed and depends upon the circumstances
14.
  - a. Chaos
  - b. Uncertainty
  - c. Anything goes
  - d. If it feels good, do it
15. God created order and established absolutes and predictability.
16.
  - a. He can know his purpose
  - b. He can measure his progress
  - c. He can trust in God’s truth
  - d. He can gain the wisdom of God
17. Open Answer
18. Open Answer

## Chapter 6 – Our Universe, Relative Or Absolute ?

1. He states that God may have started things in an orderly fashion but He is in the realm of philosophy and religion, not science.
  - a. There are no absolutes
  - b. Truth is described based on the perspective of the observer
  - c. environment
  - d. education
  - e. observations
  - f. preconceptions
2. The beginning state of the universe
3. An infinitely dense singularity that just sprang into existence from nothing and no one.
4.
  5. The one closest to the situation has the least amount of information about the truth of it.
  6. God’s perspective
  7.
    8. His Word, the Bible
    9. The God shaped hole
    10. His observations and perspectives
    11. The one that is closest
    12. His own wisdom and understanding
    13. Faith
    14. Faith

## Chapter 7 – It’s Nothing Personal

1. Standard, personal responsibility
2. God holds man personally responsible and accountable for his actions
3. Eve eating the fruit of the Tree
4. She added, “neither shall you touch it”
5. Eve
6. Satan was telling a half truth. They would not die immediately, but would begin the process of death
7. Adam
8. Adam
9. We perish for a lack of knowledge
10. Innocence
11. To cover themselves and hide from God
12. My wife that you gave to me made me do it.
13. That she was deceived by the serpent
14.
  - a. Deflect
  - b. Blaming
  - c. Deflected
  - d. Serpent
15. Legally
16. Sin
17. Lied
18.
  - a. Denial
  - b. Deflection
19. There is always a cause
20. God wants us to be saved from the death penalty that our sins demand
21.
  - a. Sin
  - b. Jesus
  - c. Penalty
  - d. Legally
  - e. Mystery

## Chapter 8 – What God Do You Know ?

1. Open Answer
2. God’s Word
3.
  - 2 Jehovah-Elohim
  - 6 Jehovah-Hoseenu
  - 8 Jehovah-Eloheenu
  - 9 Jehovah-Adonai
  - 10 Jehovah-Tsidkenu
  - 1 Jehovah-M’kaddish
  - 11 Jehovah-Rapha
  - 3 Jehovah-Jireh
4. Open Answer
5. Free Will
6. We are
7. He guards over us as His possessions
8. It belongs to Him and He will repay
9. God’s wrath is directed at sin, not man
10. My Idolatry
11. Study of His Word
12.
  - a. Observations
  - b. Perspectives
  - c. Experiences
13. Real Truth

## Chapter 9 – God – The Accomplice ?

1.
  - a. Legal
  - b. Authority
  - c. Ability
2.
  - a. Passive
  - b. Authority
  - c. Choice
3. Free Will
4. The teenager
5. Actively participates
6.
  - a. Life
  - b. Prosperity
  - c. Death
- d. Destruction
7. Choose life
8. Curses have a cause
9. The Holy Spirit will guide us in to truth
- 10.
11. The Word of God is truth
  - a. Observation
  - b. Best guess
12.
  - a. Obedience, blessings
  - b. Disobedience, curses
13. Cause, effect
14. No
15. No
16. Free Will, choice
17. Free Will
18. The Holy Spirit may have been warning the lead cyclist to take a different route because God knew what was happening
19. Accomplice, Free Will
20. Cause
21.
  - a. Holy Spirit
  - b. Character
  - c. Nature
22. Solution

## Chapter 10 – Reason, Remembrance And Restoration

1. Reason
2.
  - a. Evil
  - b. Good
  - c. Justice
  - d. Oppressor
  - e. Defend
  - f. Plead
3. To discover that God has provided a way to cleanse man of his sin
4. They shall eat of the good of the land
5. They shall be devoured by the sword (die)
6. That his behavior determines his outcome
7. Obedience, disobedience
8. Death
9. A loss of innocence and the knowledge of something that he didn't want them to have to deal with
10. Innocence
11. Virus
12. Satan through the serpent
13.
  - a. Iniquity (sin)
  - b. Dominion
14.
  - a. Jealousy
  - b. Anger at God
  - c. He wanted his power of dominion back
15.
  - a. Just
  - b. Legally
16.
  - a. Spiritual
  - b. Deception
  - c. Sin
  - d. Opportunity
17.
  - a. Intellect
  - b. Spirit
18. That God would blot out their transgressions and not remember their sin
19. To be right, cleansed, clear and righteous
20. To point out to man that he cannot justify himself and that e needs God
21. God will maintain his part of the covenant even when man falls short on his side
22.
  - a. Everlasting
  - b. Restoration
23. Free Will
24. Rebellion, selfishness, hatred, arrogance, disobedience, and every other self-centered sin
25.
  - a. Active
  - b. Passive
  - c. Reflexive
26.
  - a. Simple
  - b. Causative
  - c. Intensive
27. Causative
28.
  - a. Hebrew
  - b. Greek

29. c. Strong's Exhaustive Concordance
30. a. Qal  
b. Causative
31. a. "I"  
b. Inferred
32. Imprisoned or held against your will  
b. Protected and provided for
33. Protection and provision
34. a. Days  
b. Warning
35. The multitude of their iniquity
36. God
37. a. Blessings  
b. Cursings
38. The personal pronoun, "I"
39. The iniquity and the sins of the people
40. a. Disobedience  
b. Rebellion  
c. Penalty  
d. People's
41. Devoured  
b. Captive  
c. Spoiled  
d. Made prey
42. Himself
43. If a Kingdom is divided against itself, it will fall
44. a. Self-centered  
b. Self-willed  
c. Disobedience  
d. Rebellion
45. Not God
46. Temptation does not come from God, it comes from our lust
47. Breaking one's
48. The people
49. a. "I"  
b. Perspective
50. God
51. When Jesus was ascended into heaven and God sent the Holy Spirit in His place
52. When Jesus came with the Gospel
53. a. "My"  
b. "I"  
c. Inferred
54. Restoring  
b. Delivering  
c. Blessings
55. Self-inflicted
56. He acts in his own self-interest, rebelling against God and refusing to repent of his sin
57. God wants to expose us to His truth guidance and provision for our lives and bring us back into fellowship with Him
58. a. Reasoning  
b. Remembering  
c. Restoration

## Chapter 11 Trials And Testing, What's Up With Job ?

1.
  - a. Truly stated
  - b. Actual truth
2. God never said not to touch it
3. Jacob lied to his father and said that he was Esau
4.
  - a. Doctrines
  - b. Attitudes
  - c. Beliefs
5. Fear that they would curse God
6. To bring an accusation against Job and cause him harm
7.
  - a. Law
  - b. Ignorance
8. My people perish for a lack of knowledge
9.
  - a. God
  - b. Destruction
10. The payment for sin is death but no record of sin is kept for the time in which there was no law
11. This is exactly what Satan was doing when he challenged God regarding Job
12. Satan had authority over Job's family and possessions, but not his person
13. Not revealing
- 14.
15. No, God did not send the fire, it came from Satan or by natural occurrence
16. god of this evil world
17.
  - a. Reverential
  - b. Worship
  - c. Faith
  - d. Blessings
18.
  - e. Wealth
19.
  - a. Blesser
  - b. Curser
20.
  - a. Experiences
  - b. Perspectives
21. Sinless
22. Satan was trying to get God to move against Jon and actually do the damage to him
23. Job's wife
24. That he was living in fear and dread
25. That God had caused Job's injury and pain
26. That God would protect Job no matter what came against him
27. That Job must not be pure and free of sin, otherwise God would help
28. That God takes what He wants and no one can argue, but God was not taking from him
29. Keep his faith in God, but he was trying to justify himself at the same time
30. To save him from his sins and restore him
31. Jesus
32. There is power in words of faith and they will come to pass, either positive or negative
33. That his own mouth was the problem all along
34. That Job's efforts to justify himself were futile and would never work
35. That he had been saying things with his mouths that were foolish and not correct. That he should have kept quiet and listened. He had heard of God, but now knew Him and he repented and would change his heart and life
36.
  - a. Cursed
  - b. Attributed
  - c. Not responsible
37. God restored back to him double what he had lost
38. Open Answer
39. Don't worry, be thankful and ask God in prayer
40. Have a humble heart and turn your anxiety over to God
41. Satan, the devil
42. Permission through your words or actions
43.
  - a. Demolish stongholds
  - b. Demolish arguments and pretension
  - c. Take our thoughts captive to be obedient to Christ
44. He spoke a book, the Bible, into existence to record his situation
45. We should study it and consume its wisdom
46. We will always have challenges and trials as we live our lives. When we trust in God and exercise our faith in Him, we can see our faith



- grow and mature as we overcome the problems
47. Our words are an active and creative force because they are spoken with either positive or negative faith and will come to pass.
48. We use our words coupled with faith in God's promises
- and speak to the problems directly
49. Job prayed for his friends and although they were not his enemies, they might as well have been for some of their advice. In doing so, Job was acting like God
- 50.
- a. Lack of Agreement  
b. Prevented  
c. Trap  
d. Curse
51. Getting in to agreement with God, His promises, His provisions and His word.

### Chapter 12 Getting in Agreement

1. An agreement between parties to have two or more parties works together for the betterment of each
2. Eternal
3. A blood covenant
4. Each party supplies strength to counter the weaknesses of the other
- 5.
- a. God gave man life, blood and dominion  
b. Man was to supply obedience
- 6.
- a. Physical and spiritual death  
b. Pain in childbirth  
c. The woman would submit to the man  
d. Desolate land
7. He kept it
8. Noah and all of his seed after him
9. God changed both Abram's and Sarai's names to remind them of the covenant
10. It was eternal and included all of Abraham's seed
- 11.
- a. Blood  
b. Commit
12. He knows the thoughts and intents of the heart
- 13.
- a. Blood  
b. Ratification  
c. Willingness  
d. Sacrifice
14. Weaker
- 15.
- a. Failed  
b. Performed
16. That Abram did not need to fear because God would be his protector, and guard and provide him with great benefits
17. That God will provide him with strength
18. Jesus is being described as the first and last, everlasting. He will be around forever to keep His covenant and He defeated hell and death
- 19.
- a. Oppression  
b. Fear  
c. Terror
- 20.
- a. Everything  
b. Jesus
- 21.
- a. Unity  
b. Honor
22. To take away disease and provide healing
23. To become a covenant partner through faith
- 24.
- a. Law  
b. Faith  
c. Faith  
d. Faith  
e. Law  
f. Faith
- 25.
- a. Abraham  
b. Jesus
26. That the covenant partners of Jesus will be one with Him and God the Father
27. It is a better covenant based on better promises
28. A covenant agreement is voluntary, blood line is not
29. He has pleasure in their prosperity
30. Very little
31. Blood
32. His great love
- 33.
- a. Mercy  
b. Grace  
c. Peace  
d. Joy  
e. Physical healing  
f. Provision  
g. Renewed youth  
h. Good things  
i. Spiritual healing

- j. Prosperity
- k. Redemption
- l. Restoration

- m. Forgiveness
- n. Eternal life

- o. Separation from your sins

34. Faith and trust in Jesus

### Chapter 13 Abram and the Covenant

- |   |   |   |
|---|---|---|
| <p>1. Study to show ourselves as an approved workman rightly understanding the Word of God</p> <p>2. His father was a worshiper and maker of idols</p> <p>3. Choices</p> <p>4. He built an altar to offer worship to God and prayed</p> <p>5. That He would give him the land and that his descendants would be innumerable</p> <p>6. God told him to leave his family and people but he allowed Lot to go with him</p> <p>7. Abram told Lot that they had grown too large to live together and they went their separate ways</p> <p>8.</p> <ul style="list-style-type: none"> <li>a. Jordan</li> <li>b. Canaan</li> </ul> <p>9. The land of Canaan</p> <p>10. God revealed more of His plan</p> <p>11.</p> <ul style="list-style-type: none"> <li>a. Forward</li> <li>b. Anchored</li> <li>c. Leave</li> <li>d. Baggage</li> <li>e. Limit</li> <li>f. Receive</li> </ul> <p>12.</p> <ul style="list-style-type: none"> <li>a. People</li> <li>b. Possessions</li> <li>c. Places</li> <li>d. Attitudes</li> </ul> <p>13. Separated</p> <p>14. Seed or descendants</p> | <p>15.</p> <ul style="list-style-type: none"> <li>a. No fear</li> <li>b. Defense or protection</li> <li>c. The promise of innumerable descendants</li> <li>d. Success in battle</li> <li>e. His own land between the River of Egypt and the Euphrates</li> </ul> <p>16. A Blood covenant</p> <p>17. Faith</p> <p>18. It was the Holy Spirit of God</p> <p>19.</p> <ul style="list-style-type: none"> <li>a. That his descendant would live in a foreign land for 400 years</li> <li>b. They would become slaves</li> <li>c. Their slave masters would be punished</li> <li>d. They would leave the land with good possessions</li> <li>e. Abraham himself would have a long life and die in peace</li> <li>f. They would take the land of the Amorites</li> </ul> <p>20. Patience</p> <p>21. Eleven years, he was 86, it was another 14 years before Isaac would be born to Sarah</p> <p>22. Abram took Sarai's handmaiden servant as a concubine</p> <p>23. 99</p> | <p>24. 25</p> <p>25. He changed Abram's name to Father of Many Nations and Sarai's name to Mother of Nations</p> <p>26.</p> <ul style="list-style-type: none"> <li>a. Wife</li> <li>b. Handmaiden</li> <li>c. Covenant</li> </ul> <p>27. A man and a woman would become like one person</p> <p>28. One flesh</p> <p>29.</p> <ul style="list-style-type: none"> <li>a. Abraham</li> <li>b. Sarah</li> </ul> <p>30. Father of Many Nations</p> <p>31. Mother of Nations</p> <p>32. 25</p> <p>33. Circumcision</p> <p>34.</p> <ul style="list-style-type: none"> <li>a. Faith</li> <li>b. Jewish Law</li> <li>c. Faith</li> </ul> <p>35.</p> <ul style="list-style-type: none"> <li>a. Faith</li> <li>b. Father</li> <li>c. Faith</li> </ul> <p>36. To offer him as a sacrifice to God</p> <p>37. Proved</p> <p>38. He told his servants to wait and that he and Isaac would return</p> <p>39. God will provide Himself the lamb for a burnt-offering</p> <p>40. Isaac</p> <p>41. Jesus</p> <p>42.</p> |
|---|---|---|

- a. Isaac was given the task of carrying the wood that would be used to offer him as the burnt offering
- b. Jesus was forced to carry the wood for the cross on which he would die!
- c. Jesus asked God if there was another way
- d. Isaac questioned his father as to the source of the sacrifice
43. God knew that Abraham was willing to carry out the sacrifice and that proved his faith
44. All who live by faith as Abraham did
45. To be a physical, blood descendant of Abraham
46. He does not change His mind and He does not lie
- 47.
- a. Authority
- b. Tie
- c. Dominion
- d. Authority
- 48.
- a. Legal
- b. Free will authority
- 49.
- a. God made the heavens and the earth
- b. The highest heaven belongs to God
- c. The earth He gave to man
50. That man had the legal ownership and control of the earth and everything that is in it
- 51.
- a. Legal
- b. Faith
- c. Jesus
52. He spoke of things that were not as if they already were. He believed that if Isaac dies in the sacrifice, he would be raised from the dead and made alive again
- 53.
- a. We receive God's promises by faith
- b. The promise is not only for the Jews but those who use the same faith as Abraham
- c. God speaks of things that are not as if they were
- d. Jesus died for our sins to make us right before God
- 54.
- a. Create
- b. Receive
- c. Describe
- d. Reporting
- e. Faith
- 55.
- a. Mother of Nations
- b. Father of Many Nations
- c. Existence
- d. Faith
- e. Faith
56. Faith talk
- 57.
- a. Faith
- b. Speak
- c. Receive
- 58.
- a. Speaking
- b. Receiving
- 59.
- a. Believe with your heart
- b. Speak that belief with your mouth
60. Those who believe that God raised Jesus from the dead and that Jesus took their sins
- 61.
- a. Goodness
- b. Suffering the consequences
62. Legal
- 63.
- a. Faithful
- b. Obedience
- c. Heart
- 64.
- a. His declaration of faith that both he and Isaac would return
- b. Convincing Isaac to cooperate with the sacrifice
- c. Following through with his commitment to kill Isaac
- 65.
- a. The covenant with Abram was for prosperity, blessings, descendants and land based on faith
- b. The covenant with Abraham was based in faith, but was sealed with the blood that Abraham was willing to commit to the agreement
- 66.
- a. Blood
- b. Commit
- 67.
- a. Willingness
- b. Blood
68. God was able to legally bring Himself to earth as Jesus to establish the New Covenant based on even better promise

## Chapter 14 The Cry of Sin, Abraham's Bargain

1. God acknowledged Abraham's authority in the earth by involving him. God also said that Abraham would be a blessing in the earth and that he would do justice and judgment
2.
  - a. Promises
  - b. Faith
  - c. Authority
  - d. Willingness
  - e. Sacrifice
3. She laughed when the messengers gave her the news that she would have a son
4. God acknowledge him by saying that he needed to share the problem with Abraham
5.
  - a. He will not lie
  - b. He does not change His mind
  - c. When He speaks He will do it
  - d. He speaks of things that are not as if they already existed
6. He would to justice and judgment and he would raise his children to do the same
7. To determine whether or not the sin that had been brought to His attention was a severe as described
8. Satan declaring the sins of the people
9.
  - a. Assumed
  - b. Sin
  - c. Penalty
10. God's goodness and mercy
11. At 50 people
12. He had earth realm authority
13. 50, 45, 40, 35, 30, 20, 10
14.
  - a. Abraham
  - b. Judgment
  - c. Destruction
15.
  - a. Justice
  - b. Judgment
  - c. God
  - d. Penalties
  - e. judgment
16. They were welcomed in to Lot's and then they were swarmed by the inhabitants of the city that wanted to have sex with them
17. The sin of the people demanded payment
18. He saved Lot and part of his righteous family by leading them out of the city
19.
  - a. Vindictive
  - b. Punish
  - c. Destroy
  - d. Merciful
  - e. Gracious
  - f. Authority
20. Lease
21.
  - a. Deception
  - b. Satan
22.
  - a. Faith
  - b. Justice
  - c. Judgment
23. Seedtime and harvest. Seeds of faith are planted and grow into the manifestation of that faith just like physical seed grow into tree and yield fruit
24. Faith
25. Words
26.
  - a. Faith
  - b. Doubt
  - c. Harvest
27.
  - a. Man
  - b. Forgive
  - c. Restore
  - d. Save
  - e. Penalties
  - f. Punishments
28. To pay the price that sin demands by himself or receive the free gift that God offers through Jesus to pay the price for him
29. Free gifts of grace and mercy and restoration to eternal life with Him
30. Personal responsibility
31.
  - a. To
  - b. In

## Chapter 15 Truth or Consequences

1. An accusation that the “end of all flesh” had come before God
2. Satan
3.
  - a. Be fruitful and multiply
  - b. Animals and plants are for food
  - c. Do not consume the blood
  - d. Do not murder, life for a life
  - e. A flood over the entire earth will not happen again
  - f. The rainbow will be a sign of God’s covenant
4. Deception is imposed by an outside influence. Self-deception comes about when a person convinces themselves that a lie is truth and truth is a lie.
5. An outside influence
6. Satan
7. False miracles, signs, wonders and every kind of evil
8. The Holy Spirit of God
9. To lead whoever he can away from the truth of God to believe his lies
10. God gives them up but does not send the deception Himself
11. To lead us in to the Truth of God
12.
  - a. Problem
  - b. Help
13. Self-deception
14. Impossible
15. Rebellion
16. Rebellion
17. He patiently waits for man to come around
18. God eventually gives up on them and they are overtaken with deceit and falsehoods
19.
  - a. Authority
  - b. Power
  - c. Futile
  - d. Sin
20.
  - a. Authority
  - b. Rebellion
  - c. Freedom
21.
  - a. Themselves
  - b. Mercy
  - c. Forgiveness
  - d. Provision
22. Fear, apathy, doubt, deception, and denial
23. Abraham stayed with God and Lot became intertwined with a decadent society
24.
  - a. United
  - b. Sin
  - c. Truth
  - d. Consequences
25. Everyone was doing it
26.
  - a. Patience
  - b. Longsuffering
  - c. Mercy
  - d. Forgiveness
27.
  - a. Determine or judge
  - b. Parameters
28.
  - a. Penalty
  - b. God
  - c. Lost (Died)
29. Consequence
30.
  - a. Themselves
  - b. Choices
31. She was turned into a pillar of salt because she longingly looked back to the city rather than leave it behind
32.
  - a. Follow
  - b. Sins
33.
  - a. Deception
  - b. Life
  - c. Jesus
  - d. Saved
  - e. Freed
  - f. Death
  - g. Paid
  - h. Consequences
  - i. Legally
34.
  - a. Refuse
  - b. Yourself

## Chapter 16 No Deed Goes Unpunished

1. Uzzah was just trying to save the Ark from being damaged
2. God did not do anything to him
3. They considered God to both blessing and cursing
4. It was sacred and designed by God to house the tablets of stone that God gave to Moses with the Laws inscribed on them, it had a jar of manna and Aaron's rod which he used against Pharaoh
5. 12
6. Levites
7. The Levites had no inheritance of land but were responsible for the maintenance and service of the tabernacle of God, the articles of worship and the Ark of the Covenant. They received the offerings of the people.
8. Levites
9. The High Priest
10. Death
11. Consequence
12.
  - a. Injury
  - b. Death
13. Consequence
14. The Philistines
15. In the house of Abinadab
16. No, the Tribe of Judah
17. David
18.
  - a. Put poles in the rings and they were not to be removed
  - b. Lift the poles on the shoulders of Levites
  - c. Carry it on foot
19.
  - a. It was loaded on a cart
  - b. The cart was drawn by oxen
  - c. It was not handled by Levites
20.
  - a. Using a new cart
  - b. Ahio leading the Ark
  - c. Using oxen
  - d. Uzzah escorting the Ark
  - e. Uzzah touching the Ark
21. Judah
22. They were Cousins
23. David
24. Judah
25. The Levite priests
26. David made the breach of protocol
27.
  - a. Chief priests
  - b. Levites
28. Breach
29.
  - a. Protocol
  - b. Breach
  - c. Breach
30. The Law, the Word or protocol
31. Because of a lack of knowledge
32. David
33.
  - a. Just following orders
  - b. Consequences
34.
  - a. God
  - b. Punishment
  - c. Warning
  - d. Protocol
35.
  - a. Perspective
  - b. Violence
  - c. Destruction
36.
  - a. Warnings
  - b. Destruction
37. Open Answer
38.
  - a. Knowledge
  - b. Ego
  - c. Fear
  - d. Destruction

**Chapter 17 The Numbering of Israel – A threat Assessment**

- |                                   |                                  |                                    |
|-----------------------------------|----------------------------------|------------------------------------|
| 1. No                             | the 12 tribes and set up a       | 32. That Israel would be           |
| 2.                                | perimeter around the             | innumerable like the stars of      |
| a. The perspective and            | encampment. He was               | the heavens                        |
| observations of the               | directed to collect a price of   | 33. Because David realized that it |
| writer                            | redemption to the Levites.       | was a sin and wrath came           |
| b. The perspective and            | The number of Levites was        | upon Israel for it                 |
| understanding of                  | less than ten percent of the     | 34. Their victory was not because  |
| then translators                  | total population. The Levites    | of their own strength but the      |
| 3. Gad or Nathan                  | were compensated in money        | strength that God supplied to      |
| 4. Ezra                           | based on the tenth part.         | them                               |
| 5.                                | 18. To measure the strength of   | 35. He was fearful and in doubt    |
| a. Near to the time of            | his fighting force to see if it  | 36. He may have thought that       |
| the events                        | was strong enough to defeat      | God had removed His favor          |
| b. 400 years later                | the Philistines                  | from him because of the            |
| 6. God                            | 19. Moses was following God’s    | affair with Bath-sheba, the        |
| 7. Satan, the adversary           | instruction to divide the        | death of Uriah and the death       |
| 8. No                             | inheritance, David was           | of their son                       |
| 9. Why does my lord the King      | doubting his ability to          | 37. He saw God as the blesser      |
| delight in this thing?            | succeed in battle                | and the curser                     |
| 10.                               | 20. God                          | 38. That God was cursing David     |
| a. Why then does my               | 21. God                          | and Israel                         |
| lord require this                 | 22. An adulterous affair with    | 39. He may have seen God in the    |
| thing?                            | Bath-sheba                       | same light and not been            |
| b. Why will he be a               | 23. She got pregnant             | aware of the spiritual struggle    |
| cause of trespass to              | 24. He sent her husband, Uriah,  | between Satan and God              |
| Israel?                           | to his death in battle           | 40. That God does not change or    |
| 11. The 1 Chronicles narrative    | 25. About a rich man that took a | lie                                |
| had the benefit of 400 years      | poor man’s prized and only       | 41. In Job where Satan tried to    |
| of history                        | lamb to have a feast             | “move” God against Job             |
| 12. Joab seemed to sense that     | 26. That the rich man should die | 42. A provocation or action of     |
| this action of the King was       | and the poor man be              | seduction or temptation            |
| sinful and was going to bring     | compensated four times his       | 43. God cannot be tempted by       |
| problems against Israel           | loss                             | evil and He does not tempt         |
| 13. They were eyewitness          | 27. Himself                      | anyone                             |
| observers of the events           | 28. They all died as a result of | 44.                                |
| 14. Sometimes the one that is     | David’s wrongdoing and           | a. Faltered                        |
| closest to the event has the      | sinful actions                   | b. Direction                       |
| least information about it        | 29. God                          | c. Leading                         |
| 15. 400 years of unfolded history | 30. Almost immediately upon      | d. Fear                            |
| 16. He was about to go into       | ordering it to be taken          | e. Doubt                           |
| battle with the Philistines and   | 31. He said that he had sinned   | 45.                                |
| he was concerned about the        | and asked God to take away       | a. Itself                          |
| strength of his forces            | his sin                          | b. Fickle                          |
| 17. Moses census was designed     |                                  | c. Untrustworthy                   |
| to divide the territory among     |                                  |                                    |

- d. Questionable
46. I am
- 47.
- a. Fear
  - b. Doubt
  - c. Conceit
  - d. Pride
  - e. Vanity
  - f. Ego
  - g. Arrogant self-will
48. Not from God, but from within our own corrupt nature and encouraged by Satan
- 49.
- a. Tempt
  - b. Punish
- 50.
- a. Seven years of famine
  - b. Three months of attacks from his enemies
- c. Three days pestilence in the land described as the Sword of the Lord
51. All of Israel
52. David did not want to fall into the hands of his enemies so he selected to fall into the hands of the Lord
53. Any option for sacrifice or atonement for the sin
54. That God repented of the evil when the “destroying” angel reached out to destroy Jerusalem
55. Here we see that the “destroying” angel put up his sword after David made a sacrifice of burnt and peace offerings at an altar on the threshingfloor of Ornan
56. He did not ask or attempt to make any atonement for his sin
57. David
58. Only after David repented of his sin, took responsibility and asked God to put the responsibility upon him
59. The angel was protecting Jerusalem from destruction and was able to “stand down” after David made the offering of atonement for his sin
- 60.
- a. Tempter
  - b. Punisher
  - c. Perspective
  - d. Satan
  - e. Speak
  - f. Distrust
  - g. Temptation
  - h. Taunts



**Chapter 18 Unwavering Integrity – The Unchangeable Law**

- |  |  |   |
|--|--|---|
| <p>1. Most think that this means that God can do anything He wants whenever He wants</p>   | <p>14. A wicked plan to annihilate the Jews</p>  | <p>Mordecai for uncovering the plot on his life was meant for him</p>   |
| <p>2.</p> <p style="padding-left: 20px;">a. He is present everywhere</p> <p style="padding-left: 20px;">b. He is all powerful</p> <p style="padding-left: 20px;">c. He is all knowing</p>  | <p>15. He promised a great bounty of treasure</p> <p>16. He wanted the King to write a new law authorizing his plan</p> <p>17. It was used to seal the law and make it official and unalterable</p>  | <p>30. That she was a Jew and that Haman meant to slaughter her people</p> <p>31. She asked the King to reverse the law that Haman wrote</p> <p>32. He plead for his life to Esther but appeared to be making a sexual advance</p>  |
| <p>3.</p> <p style="padding-left: 20px;">a. Yes</p> <p style="padding-left: 20px;">b. No</p>   | <p>18. He went into mourning in sackcloth and ashes</p> <p>19. That she could not go before the King unsummoned under the penalty of death</p>   | <p>33. Avoid all appearance of evil</p> <p>34. The righteous are rescued but the wicked will be troubled</p> <p>35. It was still valid</p>  |
| <p>4. None</p>   | <p>20. That she was born for this time to speak up for her people</p> <p>21. His authority and power</p> <p>22. The power and righteousness of God’s kingdom that would come to be represented by Jesus</p>  | <p>36.</p> <p style="padding-left: 20px;">a. Sovereign</p> <p style="padding-left: 20px;">b. Bound</p> <p>37. Write a new law</p>   |
| <p>5.</p> <p style="padding-left: 20px;">a. The King</p> <p style="padding-left: 20px;">b. The banished Queen</p> <p style="padding-left: 20px;">c. Adoptive father of Esther and minister of the King</p> <p style="padding-left: 20px;">d. The new queen</p> <p style="padding-left: 20px;">e. The evil prime minister</p>   | <p>23. She overcame her fear and used the principle of Faith</p> <p>24. That the King used the scepter of his power to recognize Esther and to impart grace to her</p> <p>25. Grace to enter into the throne room of God with confidence and receive the help that we need</p> <p>26. Faith is being sure of what we hope for and certain of what we do not see.</p> <p>27. An audience with the King to plead her case</p> <p>28. He had a restless night and asked for his book of Chronicles to be read to him and the story of Mordecai is what was read</p> | <p>38.</p> <p style="padding-left: 20px;">a. Legally</p> <p style="padding-left: 20px;">b. Faith</p> <p>39. The law of the Spirit of life in Christ Jesus has made me free from the law of sin and death</p> <p>40. The New Covenant or New Testament</p> <p>41. Faith</p> <p>42. The fear of the wicked will come upon him, but the faith of the righteous will be granted</p>   |
| <p>6. She refused to come in to the presence of the King when summoned</p> <p>7. To set an example to all throughout the land that women obey their husbands</p> <p>8. It was un-alterable according to the laws of the Medes and Persians</p> <p>9. Her heritage as a Jew</p> <p>10. That there was a plot to kill the King and seize his throne</p> <p>11. In the Book of the Chronicles of the Kings of Media and Persia</p> <p>12. Haman and Mordecai were somewhat contemporaries as they were both ministers of the King. Haman wanted Mordecai to bow to him and he refused</p> | <p>29. To think that the honor that the King wanted to give to</p>   | <p>43.</p> <p style="padding-left: 20px;">a. Repealed</p> <p style="padding-left: 20px;">b. Constant</p> <p style="padding-left: 20px;">c. Absolutes</p> <p style="padding-left: 20px;">d. Relativism</p> <p style="padding-left: 20px;">e. Situational ethics</p> <p>44.</p> <p style="padding-left: 20px;">a. Performance</p> <p style="padding-left: 20px;">b. Works</p> <p style="padding-left: 20px;">c. Faith</p> <p style="padding-left: 20px;">d. Jesus</p> |
| <p>13. The fact that he was a Jew</p>  |  |   |

**Chapter 19 – Deception, Destruction And Deliverance**

- |  |  |  |
|--|--|--|
| 1. He interpreted one of the King's dreams   | c. Influence   | a. New   |
| 2. Truly your God is the God of gods, the Lord of kings, and a revealer of secrets | 22. He was grieved at the thought of Daniel's death  | b. Legally   |
| 3. Elevated them to positions of authority   | 23. He spoke in agreement for Daniels deliverance and then he "fasted" his normal routine for concern over Daniel  | c. Old Testament                                   |
| 4. Idols   | 32.  | d. New Covenant grace                              |
| 5. Death in the fiery furnace  | 24. He put them and their families to death in the lion's den  | a. Blood   |
| 6. Jealous peers   | 33.  | b. Atonement                                       |
| 7. That they must fall down and worship his idol                                   | 25. I command that throughout my empire everyone should fear and respect Daniel's God. He is a living God, and he will rule forever. His kingdom will never be destroyed, and his power will never come to an end. 27 He saves and rescues; he performs wonders and miracles in heaven and on earth. He saved Daniel from being killed by the lions. | c. Yearly  |
| 8. God   | 34.  | a. One time  |
| 9. We don't even need to answer you  | 26. There was an Un-intended consequence   | b. All   |
| 10. If you throw us in, our God will deliver us                                    | 27.  | c. Faith   |
| 11. If you don't throw us in, we will still not worship your idol                  | a. Sin   | a. Substitute                                      |
| 12. Sacrificing  | b. Live  | b. Blood   |
| 13. The three Hebrews walking with another 4 <sup>th</sup> man like the Son of God | c. Obey  | c. All   |
| 14. Act of God   | d. Die   | a. Do not repay wrong with wrong                   |
| 15. Promoted them to higher honor  | e. Obey  | b. Do good   |
| 16. His word, he made a new decree to honor God throughout the kingdom             | f. Trust   | c. Live in peace                                   |
| 17. The Median Empire that was part of Persia                                      | g. Faith   | d. Don't take revenge                              |
| 18. Jealousy among the other officials   | 28.  | e. Feed your enemies and they will burn with shame |
| 19. To set a trap for Daniel as he worshipped God                                  | a. Trust   | f. Conquer evil with good                          |
| 20. It could not be changed once written and sealed by the king                    | b. Agreement   | a. Believe   |
| 21.  | c. Delivered   | b. Legislate                                       |
| a. Destroy   | 29. Unintended   | c. Death   |
| b. Power   | 30. You, sin   | d. Unrepentant                                     |
|  | 31.  | e. Social  |
|  |  | f. Legislative                                     |
|  |  | g. Death   |
|  |  | a. Word  |
|  |  | b. Law   |
|  |  | c. Unchangeable                                    |
|  |  | d. Repentance                                      |
|  |  | e. New Covenant                                    |

## Chapter 20 It's Not My Fault !

1. Free Will
2. Everything is available for me, but not necessarily good for me
3.
  - a. Social
  - b. Normalize
  - c. Desired
  - d. Acceptable
4.
  - a. Self
  - b. Justifying
5.
  - a. Abberant
  - b. Sinful
  - c. Right
  - d. Permits
  - e. Consequences
6. In His image with dominion over the earth
7. To let man know that he has choices regarding life and death and that God wants man to choose life
8.
  - a. Un-renewed
  - b. Arrogance
  - c. Acceptability
9. Man's mind is full of darkness which is hardened against God. It has no shame and lives for lust and impurity. We must put off the sinful nature and constantly renew our minds (thought and attitudes)
10.
  - a. Ideolatriy
  - b. Superior
  - c. supreme
11. His thoughts and ways are higher than ours
12. Carnal mind reasoning
13.
  - a. Guilt
  - b. Punishment
14. That sin is crouching at the door and desires to have you, but you must master it
15. God knows the secrets of every heart
16. If you do right, will you not be accepted?
17. He lashed out and killed his brother
18. Acknowledging your failings (sin) and resisting the tendency to repeat them while seeking to do what is right.
19. Personal accountability
20.
  - a. Life
  - b. Death
21.
  - a. Sinful people crush the truth
  - b. God has revealed Himself to all mankind through creation
  - c. Man has no excuse
  - d. Inside, they know about God, but refuse to acknowledge Him
  - e. They have useless thoughts and are in the dark
- f. They think that they are wise, but are fools
- g. They worship idols
22.
  - a. Let them go their own way
  - b. Do shameful things with their bodies
  - c. Give up the truth
  - d. Worship the creation not the Creator
  - e. Women have unnatural sex
  - f. Men stop having sex with women and lust for men
  - g. They covet
  - h. Murder
  - i. Cheat
  - j. Gossip and backbite
  - k. Proud
  - l. Conceited
  - m. Boastful
  - n. Looking for ways to do evil
  - o. Don't respect parents
  - p. Stupid
  - q. Unreliable
  - r. Have no love for others
  - s. They know that this lifestyle deserves death but they encourage others to join in
23.
  - a. Lifestyles
  - b. Contrary
  - c. Born that way
  - d. Choose
- 24.

- a. God does not tempt man  
b. Man's own evil desires tempt him  
c. These desires give birth to sin  
d. Sin brings death  
e. Don't be deceived  
f. God only gives good things
25.  
a. Ignorant  
b. Slide  
c. Educated  
d. Required  
e. Knowledge  
f. Authority
26. If we have faith in God, we have the authority to pray for something and receive it
27.  
a. Freedom  
b. Thought  
c. Authority  
d. Believer
28.  
a. Cast out devils  
b. Speak with new tongues  
c. Not be harmed by serpents or any deadly drink  
d. Lay hands on the sick and they will recover
- e. Ask God in the Name of Jesus and it will be given to you
29.  
a. Farther  
b. Keep  
c. Longer  
d. Cost  
e. Pay
30. To get wisdom because it is the principal thing
31.  
a. Enhance  
b. Promote  
c. Provide  
d. Embrace
32. The laws that God gave to Moses
33.  
a. The Environment  
b. Circumstances  
c. Drugs  
d. Alcohol  
e. Religion  
f. Lack of opportunity  
g. Education  
h. Parents  
i. Family  
j. Co-workers  
k. Employers  
l. The Government
34. None of them
35.  
a. Freedom  
b. Responsibility
36.  
a. Permission  
b. Choice
37.  
i. Decision  
ii. Exercise  
iii. Accountability  
iv. Choice  
v. Action
38. Accountability
39. God and Eve
40. God and Adam
41. God
42. The serpent
43. God and Cain
44. He didn't blame anyone, he just lied and denied it
45.  
a. Allows  
b. Free Will  
c. Responsible  
d. Allow  
e. Accomplice  
f. Reponsible  
g. Responsibility  
h. Completely
46. Yes
47. No
48.  
a. Jesus  
b. Choices
49.  
a. My  
b. I

## Chapter 21 Who Is Judging You ?

- |   |  |   |
|---|--|---|
| <p>1. Look down upon another person's values, behaviors, or attitudes</p> <p>2.</p> <p style="padding-left: 20px;">a. Memories</p> <p style="padding-left: 20px;">b. Emotions</p> <p style="padding-left: 20px;">c. Attitudes</p> <p>3.</p> <p style="padding-left: 20px;">a. Tradition</p> <p style="padding-left: 20px;">b. Culture</p> <p style="padding-left: 20px;">c. Experience</p> <p style="padding-left: 20px;">d. Education</p> <p style="padding-left: 20px;">e. Emotion</p> <p style="padding-left: 20px;">f. Time</p> <p>4.</p> <p style="padding-left: 20px;">a. May not</p> <p style="padding-left: 20px;">b. Reality</p> <p style="padding-left: 20px;">c. Truth</p> <p>5.</p> <p style="padding-left: 20px;">a. True</p> <p style="padding-left: 20px;">b. Accurate</p> <p style="padding-left: 20px;">c. Information</p> <p>6.</p> <p style="padding-left: 20px;">a. Errant</p> <p style="padding-left: 20px;">b. misunderstanding</p> <p style="padding-left: 20px;">c. incorrect</p> <p style="padding-left: 20px;">d. interpretation</p> <p>7. Completely distort or even reverse the meaning</p> <p>8. To decide or form an opinion</p> <p>9. Make a declaration of an authoritative opinion</p> <p>10. To pronounce guilty</p> <p>11. To impose or specify a punishment</p> <p>12. To make correct decisions</p> <p>13.</p> <p style="padding-left: 20px;">a. Against</p> <p style="padding-left: 20px;">b. Negative</p> <p>14. Correct thinking</p> <p>15.</p> <p style="padding-left: 20px;">a. Good – Evil</p> <p style="padding-left: 20px;">b. Innocence – Guilt</p> | <p style="padding-left: 20px;">c. Good Choices – Bad Choices</p> <p style="padding-left: 20px;">d. Righteousness – Wickedness</p> <p>16.</p> <p style="padding-left: 20px;">a. Understanding</p> <p style="padding-left: 20px;">b. Religious</p> <p style="padding-left: 20px;">c. Traditional</p> <p>17.</p> <p style="padding-left: 20px;">a. Judgment</p> <p style="padding-left: 20px;">b. Wisdom</p> <p style="padding-left: 20px;">c. Determination</p> <p style="padding-left: 20px;">d. Truth</p> <p>18. He knows the thoughts and the intents of our hearts</p> <p>19.</p> <p style="padding-left: 20px;">a. Human Law</p> <p style="padding-left: 20px;">b. Personal code of conduct</p> <p style="padding-left: 20px;">c. Spiritual law</p> <p>20. Satan</p> <p>21.</p> <p style="padding-left: 20px;">a. Accusation</p> <p style="padding-left: 20px;">b. judgment</p> <p style="padding-left: 20px;">c. Verdict</p> <p style="padding-left: 20px;">d. Sentencing</p> <p>22. Judgment</p> <p>23. To bring honor to Jesus</p> <p>24. Sentencing</p> <p>25. Lying to the Holy Spirit or fraud</p> <p>26.</p> <p style="padding-left: 20px;">a. Accusation</p> <p style="padding-left: 20px;">b. Judged</p> <p style="padding-left: 20px;">c. Verdict</p> <p style="padding-left: 20px;">d. Sentence</p> <p>27. Evil speaking or railing against</p> <p>28. All manner of sin and blasphemy can be forgiven except for blasphemy against the Holy Spirit. Speaking against the Holy Spirit cannot be forgiven</p> <p>29. He was turned into a leper</p> | <p>30. Esau had gone too far and it was too late to repent</p> <p>31. God did not kill them and neither did Peter, they died because of their sin.</p> <p>32. Matthew 5 assumes guilt and condemnation whereas Matthew 7 tends to imply determination only in its context</p> <p>33. On his own, Man's judgment is flawed and after the flesh, but Jesus judges with absolute truth</p> <p>34. Discernment is the use of judgment to determine good and evil and is a sign of a skillful, spiritually mature believer</p> <p>35. By studying the words of the Bible, learning its wisdom and applying it their lives</p> <p>36.</p> <p style="padding-left: 20px;">a. Salvation through Christ</p> <p style="padding-left: 20px;">b. Repentance</p> <p style="padding-left: 20px;">c. Faith in God</p> <p style="padding-left: 20px;">d. Baptism</p> <p style="padding-left: 20px;">e. Laying on of hands</p> <p style="padding-left: 20px;">f. Resurrection of the dead</p> <p style="padding-left: 20px;">g. Eternal judgment or Hell</p> <p>37. Perfection or completeness</p> <p>38. God</p> <p>39. God, the Father</p> <p>40. To save the world</p> <p>41. Our own actions to the words that Jesus spoke</p> <p>42. It doesn't. Our acceptance or rejection of Jesus Words is independent of man-made religions or doctrines. Only</p> |
|---|--|---|

God know the hearts of men and what they do with Jesus  
 43. He told us to beware of false prophets whose intent it is to deceive. We should look at the fruits of people's lives to determine if they are walking

with Him. We are not to judge, but we are to be "fruit inspectors"  
 44. A good man brings out good and an evil man brings out evil. A man is judged according to his words and

they will either justify him through his agreement with God's Word and Jesus or condemn him by his rejection  
 45. I am judging myself

## Chapter 22 The Two Laws of God – Freedom Or Death

1. Death
2. The law of the Spirit of life in Christ Jesus
3. The law of sin and death
4. Genesis 2:16 regarding Go's instruction to not eat of the Tree of the Knowledge of Good and Evil
5. Physical death and spiritual death
6. Spiritual death
7. The opportunity and the responsibility to choose life or death
8. A warning, because God is offering a free will choice and is just explaining the consequence of each choice
9.
  - a. Choosing life
  - b. Death
10. Overtake
11.
  - a. Blessed in the city
  - b. Blessed in the country
  - c. Blessed children
  - d. Blessed harvest
  - e. Blessed livestock and their offspring
  - f. Blessed in gathering and making food

- g. Blessed coming in and going out
- h. My enemies will be defeated and flee from me 7 ways
- i. Blessed storage barns
- j. Everything I set my hand to is blessed
- k. My land (possessions) are blessed
- l. I will be called by his name
- m. I will have abundance
- n. I will have ample provision
- o. My work will be blessed
- p. I will lend out of my abundance and not borrow
- q. I will be the head and not the tail
- r. I will be above only and not beneath
12. 80% curses / 20% blessings
13. Overtake them
14.
  - a. Individual
  - b. The land
  - c. livestock
  - d. Buildings

- e. Agriculture
- f. Corporate curses
15.
  - a. Nakedness
  - b. Blindness
  - c. Terror
  - d. Still born children
  - e. Crops consumed
  - f. Defeat in battle
  - g. Plagues
  - h. Disease
  - i. Prolonged sicknesses
  - j. Slavery
  - k. Cannibalism
  - l. No rest
16. No, they are a warning that this is what will result if you choose to disobey God's direction and advice
17. Man is stubborn. He needs to see the consequences and possibilities that his disobedience will produce as a deterrent
18. By imposition of force
19. God offers a free will choice to obey and enjoy His protections and explains that the other way will bring some undesirable consequences

20. God has absolute standards not relative ones
- 21.
- There is no condemnation to those in Christ
  - The law of the Spirit of life sets us free from the law of sin and death
  - God condemned sin in the flesh through Jesus
  - Believers walk after the Spirit not the flesh
  - Carnal mindedness is death
- f. Spiritual mindedness is life and peace
- g. The flesh cannot please God
- h. Our physical bodies will be made alive if we allow Jesus to be in us
- i. Use your spirit to reject the lusts of the flesh
- j. Be led of God
- 22.
- Jesus
  - Faith
  - Self-justify
  - Sin and death
23. Like God, we speak our end result into existence with our faith
- 24.
- Choice
  - Words
  - Believe
25. We are saved by grace through our faith
26. Preaching of the good news, release of the captives of sin, recovering of sight to the physically and spiritually blind, deliver the oppressed from their oppressors and to announce that the day has arrived for salvation to mankind through Him
27. Open answer

### **Chapter 23 It's Just Not Fair !**

- God does not do both blessing and cursing. Curses come from sin, not God. There is an incorrect understanding or perspective of the observer
- A person can either live according to the law or according to faith in Jesus Christ. The curses manifest as a result of disobedience to the law and blessings manifest according to faith in God
- Responsibility
  - Penalty
  - Disobedient
  - Established
- Personal responsibility
  - Cause and effect
- This a warning from God about disobedience and sin. It not only affects the individual that engages in it, the physical ramifications of the sin can carry consequences that are passed from generation to generation through attitudes, beliefs, lifestyle or physical corruption
- Generational curses
- Rebellion and the rejection of God by man
- Qal
- That the verb is not causative
- Warning
  - Making
- Overlook
  - Breaking
  - Penalties
- Through repentance and acceptance of the sacrifice of Jesus on your behalf
- Money
  - Fame
  - Work
  - Attention
  - Sex
  - Drugs
  - Alcohol
  - Physical pleasures
  - The internet
  - Hobbies
  - Television
  - Social media
  - Science
  - Humanism
- The legal penalty for sin, not God's preference
- Justifiable
  - Word

c. Penalty

16. Even though God is sovereign. He chose to be bound by His own Word
17. He could have gone against His own word and become a liar (not really possible) or allow the penalties of sin to come upon the people's sin
18. About 600 years old
19. About 75 years based on the ages of Shem, Ham and Japeth after the flood
20. With the rise of Nimrod to power only about 150 years after the flood
21. The people were self-willed and arrogant, acting like Satan, trying to exalt themselves up to the level of God
22. It was cooperative sin in which all of the people participated
23. That there was sin in the land of the Amorites (Canaan) that would eventually destroy them, but that it had not yet reached that level
24. The effects of sin are held back until sin is so great that it cannot be repented of and destruction is demanded
25. To think differently, reconsider and change direction and go another way
26. He will pay the entire price that his personal sin demands
27. To give physical examples of physical principles
28. To give man examples of why the curses will come
29. Self regulating
- 30.
- Blessings
  - Disobedience
31. The disobedience of man
- 32.
- Agreement
  - Intervention
  - Legal
  - Consequences
  - Advance
33. They cannot exist in the same place at the same time
- 34.
- Bless
  - Curse
- 35.
- Purposefully
  - Allowing
36. Double minded
37. A house divided against itself cannot stand
38. You can't live in sin and try to serve God at the same time
39. It judges the thoughts and the feelings in our hearts
- 40.
- Correction
  - He
  - Sin
  - forgiveness
- 41.
- Predetermined
  - Disobedience
- 42.
- Blood
  - Substitutionary
43. Permanent
- 44.
- Grace
  - Curses
- 45.
- Wisdom
  - Counsel
  - Medicine
- 46.
- Fair
  - Die
  - Grace
  - Mercy
  - Penalty
  - Jesus
  - Faith
  - Follow
- 47.
- Deserve
  - Fair



## Chapter 24 When Did God Change His Mind ?

1. That all things are lawful
  2. That He is the same yesterday, today and forever
  - 3.
  6. It is a formal and binding agreement that has provisions for damages due to a breach of the agreement
  7.
    - a. Unilateral
    - b. Faith
    - c. Obedience
  8. Guidance to make right and truthful decisions
  9. To find ways to punish man
  10. Fully responsible
  11. There is no guilt for sin if there is no law
  12.
    - a. Adam brought sin and death into the world
  4. At the end of the gospel accounts when Jesus was
    - b. No record was kept before the Law of Moses
    - c. Death was still the consequence for disobedience to God's spiritual law
    - d. One man's sin brought death to all (Adam's sin)
    - e. One man's obedience brought Life to all (Jesus)
    - f. The Law revealed sin
    - g. Jesus offers eternal life
  13.
    - a. Show
    - b. Accomplished
  14.
    - a. Desire
    - b. Faith
  5. The laws handed down through Moses
    - a. Changed
    - b. Same
    - c. Success
  15.
    - a. Breach
    - b. Illegal
  16.
    - a. Unless you believe in Jesus you will die in your sins
    - b. His truth will set you free
  17.
    - a. Reflection
    - b. Embodying
    - c. Himself
    - d. Certain
    - e. Did not
    - f. Character
    - g. Nature
  - 18.
- raise from the dead and ascended into heaven

## Chapter 25 The Wrath Of God

1.
    - a. The first is an emotion
    - b. The second is acting on the emotion
  2. They are the mystery of the kingdom and hidden in parables from those who have no spiritual discernment
  3.
    - a. Tradition
    - b. Religion
    - c. Idolatry
  4. He spoke in parables
  5. That it was hidden from most people is now revealed and now all can share in the promises of God
  6.
    - a. Jews
    - b. Gentiles
  7. Since the foundations of the world
  8. Christ
  9. The Anointed One, the Messiah
  10. Jesus, the Christ
  11. God did not want His plan fully revealed until it was implemented at Jesus death, burial and resurrection
  12. Jesus
  13.
    - a. He would be tender
    - b. He would not be physically attractive
    - c. He would be despised and rejected by men
    - d. He would know sorrows
    - e. He would be acquainted with grief
    - f. He would not be honored
  - g. He would take our griefs and sorrows upon Himself
  - h. It would be assumed that He was being punished by God
  - i. He would take our sin upon Himself
  - j. Our physical bodies would be healed through His suffering
  - k. He would not object or complain
  - l. He would be like a sacrificial lamb
14. He heard the Word of God with understanding and recognized Jesus from the prophecies
  15. The Holy Ghost
  16. Physical power, strength, beauty, wealth
  17. That the rulers were totally clueless about spiritual wisdom and they were aware, they would never have allowed Jesus to be crucified
  18. Both the physical rulers and the demonic spiritual forces at work in the world
  19. Intellect
  20.
    - a. Sin
    - b. Death
    - c. Satan
    - d. Undoing
  21. Blood of Jesus
  22. Jesus is God
  23.
    - a. God became flesh in Jesus
    - b. He was justified in the Spirit
  - c. He was observed by heavenly being
  - d. His purpose was told to the Gentiles
  - e. Some in the world believe in Him
  - f. He was received up to God in glory
24. Jesus
  25. Jesus
  26. Jesus
  27.
    - a. Forgiveness
    - b. Healing
    - c. Redemption
    - d. Satisfaction
    - e. Renewed youth
    - f. Mercy
    - g. Grace
    - h. Separation from our sins
    - i. God's compassionate love
  28.
    - a. East
    - b. West
  29. Jesus, to honor Him as the Father is honored
  30. The Law
  31.
    - a. Sinless
    - b. Law
  32. Death to him and the entire group of rebels. They were swallowed up into the earth
  33. Moses
  34.
    - a. Moses
    - b. Authority
  35. Jesus offered complete restoration through faith
  36. We will be held to the same standard by which we pass

- judgment and we cannot rightly judge the heart
37. We are all guilty of sin and do not have a right to judge others
38. Through forgiveness
- 39.
- Love your enemies
  - Do good
  - Lend, expecting nothing in return
  - Don't judge and you won't be judged
  - Don't condemn and you won't be condemned
  - Forgive and you will be forgiven
  - Give and you will receive back abundantly in proportion to your giving
40. He healed the paralytic man
41. He judged or drew a conclusion about Jesus
42. That the harlot (the sinner) was more grateful to God for her forgiveness than the ruler was in his righteousness
43. Her fait
- 44.
- Superiority
  - Self justification
  - Pays
  - Sacrifice
45. Complacency
46. Faith
47. No one
48. That they would die in their sins
49. He did not condemn them, He merely stated a fact that could have been taken as a warning
50. Speaking against the Holy Ghost
51. The Holy Spirit is the part of God that does the forgiving and if you speak against Him, there is no avenue for repentance and forgiveness
52. The world is the physical, carnal world system that is powered by the demonic influence of Satan
53. Satan
54. Satan's power over man comes from deception and accusation of sin that results in death. Jesus overcame the sin penalty or death through forgiveness by faith
- 55.
- Save
  - Condemn
- 56.
- Free will
  - Choose
  - Reject
  - Condemnation
57. We are either justified by our words of faith or condemned by our words of rejection of God's Word
- 58.
- The heart first believes in Jesus
  - The mouth then speaks in agreement with the heart
59. To provide a physical example of the spiritual principle that we consume the body of Jesus and receive the covering forgiveness of His Blood to become one with Him and the Father. It is also a reminder of His sacrifice on our behalf.
60. To reach the Gentiles and turn them away from Satan's power of the darkness of sin to the light of God in the forgiveness that Jesus offers
61. Grace, forgiveness and innocence
62. Restoration, healing and everlasting life
63. They are lies mixed with partial truths
64. Use His miracle working power for a self-serving purpose
65. Satan was trying to get Jesus to lower Himself to Satan's level by giving Jesus a choice that He didn't need to accept to prove who He was
66. Daniel, King David, Shadrach, Meshach and Abed-nego, Job
67. He did not choose, but responded with God's Word from Deuteronomy 8:3
- 68.
- Questioning
  - Authority
- 69.
- Relinquish
  - Food
  - Word of God
  - Choice
- 70.
- Disobeyed
  - Stakes
  - Satan
  - Authority
71. Jesus did not challenge the authority of the earth that Satan actually possessed. If he didn't have the authority it would not have been a temptation to Jesus
72. Satan wanted Jesus to worship him and Jesus replied quoting Deuteronomy

- 6:13-14 saying that Satan should worship the Lord God and serve Him only
73. Jump off of a building to prove that the angels would come to help Him
74. He ignored the challenge and responded again with God's word in Deuteronomy 6:16
75. Just because we are faced with a challenge or "dared" to do something, we do not have to take the bait. We can resist the temptation to sin by refusing the evil choices and speak God's word over the situation
76. He went with power in the Holy Spirit and did good, healing all who were oppressed by the devil
77. They are oppressions of the devil and not from God
78. He thought that he eliminated Jesus, defeated God and secured his own power
79. He brought about jealousy in the Jewish rulers and false witnesses to lie about Jesus
80. He did not know the Mystery of the Gospel that Jesus actually came to defeat the devil and death by dying and paying the price for our sin
81. Earth realm authority
82. There is a constant struggle between those who follow after God and those who have rejected God, His Word and Jesus and are still under the power of Satan
83. With Adam in the garden
84. Abraham's faith and willingness as God's covenant partner to sacrifice his own son
85. Looking for someone to devour through his deceptions
86. Jesus took the full weight of the sins of the entire world. The weight of the penalty for all of those sins came crashing down on Jesus as He took them upon Himself for you and me
- 87.
- a. Idolatry
  - b. Wrath
  - c. Forgiveness
  - d. Jesus
- 88.
- a. Character
  - b. Nature
  - c. Love
  - d. Forgive
  - e. Restore
- 89.
- a. Forgiveness
  - b. Understanding
  - c. Knowledge
  - d. Unwillingness
  - e. Not

## Chapter 26 How Is Your Deceiver ?

1.
  - a. Reasoning
  - b. Carnal
  - c. Discern
2.
  - a. Renewed
  - b. Character
  - c. Nature
3. Permissive and perfect
4. His permissive will
5. God's permissive will
6.
  - a. Permissive
  - b. Tolerant
  - c. Situational
  - d. Arbitrary
  - e. He
  - f. Human
  - g. Authority
  - h. Sin
  - i. Words
  - j. Actions
7. Trials will come. They come in the course of living in a corrupt world, but it is the way in which we deal with the trials that proves our faith
8. Trials can also come as a result of our choices
9. Making right choices and decisions that can help us avoid self-imposed trials
10.
  - a. Life and blessings
  - b. Curses and death
11. We do by our own will
12.
  - a. Far from oppression
  - b. No fear
  - c. No terror
  - d. Those who gather against you will fall
  - e. No weapon formed against you will prosper
  - f. Those who rise against you in judgment you will condemn
13. You may fall seven times but you will rise up again
14.
  - a. God has pleasure in your prosperity
  - b. You are blessed if you avoid the advice of the ungodly, avoid sinners and complainers
  - c. You will be solid like a tree planted near water that will not wither
  - d. Whatever you do will prosper
15.
  - a. Grace
  - b. No good thing withheld
  - c. Redeemed from the curses of the law
  - d. The blessings of Abraham will come upon you to receive the promise of the Spirit by faith
16. Against

## Chapter 27 Walking In God's Plans

1.
  - a. Bible
  - b. Image
  - c. Image
  - d. Imagination
  - e. Conform
  - f. Redesign
  - g. His
2. Acknowledge Him as your creator and accept by faith that He is the God of your life and submit to Him
3. If we are led by the Spirit of God, we are not under the law
4. Accept Jesus and become a new creature
5. Through prayer and the study of His word
6. Time
7. The Word was with God in the beginning and is God. God's Word created everything and God made His Word into flesh who is Jesus
8.
  - a. Mystery
  - b. Father
  - c. Son
  - d. Holy Spirit
9.
  - a. Physical
  - b. Voice
10.
  - a. Preach the Gospel to the poor
  - b. Heal the broken hearted
  - c. Preach deliverance
  - d. Make the blind see
  - e. Free the captives
  - f. Let everyone know that the time is now
11. That He is the same in the past, present and the future

12. Death
13. That his sin brought death to all of mankind
- 14.
- a. Holy Spirit
  - b. Life
15. Being carnally minded
16. Being spiritually minded
17. Abram
- 18.
- a. He was a high priest of God before the covenant of Abram and the Law
  - b. He is said to have no beginning or end
  - c. He received tithes from Abram which puts him in a greater position than Abram
  - d. Jesus is compared to his priesthood because his priesthood was based in faith and not the law
19. Melchizedek
20. Faith
21. The priesthood of the Law required that a sacrifice for sin be offered yearly. Jesus offered a single sacrifice once, for all. Its benefit is obtained by faith, not by works
22. Jesus offers eternal salvation, not yearly atonement after the faith pattern of the priesthood of Melchizedek
23. Melchizedek
24. Tithing was instituted before the Law. It was an act of faith, not obligation that Abram offered out of honor and thanksgiving
- 25.
- a. Faith
  - b. Legislation
- 26.
- a. Purity
  - b. Ritual observances
27. To drive man to the understanding that he needed God
28. Faith deteriorated into the Law, but the Law cannot save because it was given to reveal sin. Faith in Jesus is the way to securing the promises that God gave to Abraham
- 29.
- a. Supreme
  - b. God
  - c. Worshipped
  - d. God
  - e. Spirit
  - f. Position
  - g. Control
  - h. Idolatry
- 30.
- a. Love God with all of your heart, soul and mind
  - b. Love your neighbor as yourself
31. The resurrection of Jesus
32. The Holy Spirit
33. Teach us all things, and bring to our remembrance all things that Jesus said
- 34.
- a. Spirit
  - b. Within
- 35.
- a. Direction
  - b. Already
  - c. Word
  - d. Conflict
36. Guide us in to truth and tell us of things to come
37. That the Holy Spirit will be with us
- 38.
- a. Willful
  - b. Quality
  - c. Accept
39. Love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control
40. Our own sinful will is against the Holy Spirit and constantly struggles to have its own way
- 41.
- a. Lives
  - b. Overcomes
- 42.
- a. Spirit
  - b. Soul
  - c. Body
43. The Spirit
44. The mind, the will and the emotions
45. By submitting to God's will and learning His Word
46. They gave lip service to God, taught human rules as more important than God, and elevated their traditions to the level of God
47. He was trying to get Jesus to focus on a statute, but Jesus replied with the Spirit of the Law
48. To love our neighbor as ourselves
49. Offer your daily life to God. Don't adjust to the culture of the world so that you can fit in. Let God lead you and form you from the inside out
50. Our constant struggle against our own fleshly desires
- 51.
- a. Soul
  - b. Flesh
  - c. Spirit

52. Jesus, who kept His eye on the joy of our salvation and provided us with faith
53. God's thoughts and ways are much different than ours. The carnal mind thinks that spiritual things are strange
54. Peace and not evil, to give us a future and hope
- 55.
- Restoration
  - Completion
  - Health
  - Prosperity
  - Success
  - Redemption
  - Forgiveness
  - Eternal life
56. Reconfiguring what already exists
57. Making something from nothing
58. By using His Word and speaking things into existence
- 59.
- The heavens, the earth the waters and light
  - Land that came forth in the midst of the water
  - Dry land and vegetation
  - The moon and the stars
  - Animals and birds
  - Human kind and the reproduction after each kind of creature. He gave dominion to man
60. It is the exercise of faith to speak about things that do not yet exist as if they already do exist
61. He said to have faith in God and speak to whatever we want to obey us. If we really believe and have no doubt, it will obey our voice just like it would obey God's voice
62. Law of Faith
63. Invisible
64. We cannot be made acceptable through our works, only through God's grace by faith. If we could by works, the man would become boastful
- 65.
- Earned
  - Acquired
  - Attitude
- 66.
- Authority
  - Faith
  - Willingness
- 67.
- Authority
  - Legal
  - Blood
  - Permanent
  - Sacrifice
  - Sin
  - Works
68. To be imitators of Him and do as He does
- 69.
- Model
  - Actions
  - Words
  - Creates
  - Same
  - Imitators
70. That we become what we think in our hearts
71. Belief and faith come from what we consider, ponder, meditate on and think about. This is how we form beliefs. In order to form Godly beliefs, we must think on Him.
72. Good things come out of a good heart and bad things come from a bad heart and the mouth speaks according to the belief of the heart.
- 73.
- Evil
  - Defeat
  - Failure
  - Imitate
74. Just like the plants are watered, grow and produce, God's words will produce the results that He intends for them. They will succeed.
75. We should also expect that our words of faith will produce the intended result.
76. As imitators of God our faith will activate our words with positive faith or negative doubt. Either way, our words will bring forth a result. Be sure that it is the right and desired result.
77. Stop trying to make it by works, embrace God by faith, accept the work that Jesus did for you and release your idolatry.
78. Love
79. Open Answer
80. Open Answer

### Chapter 28 Choose Life !

1. All of heaven and earth
2. Man's laws have no influence on God's truth or His laws
3.
  - a. Sin
  - b. Acceptance
  - c. Tolerance
  - d. Justification
  - e. Comfort
  - f. Wrong
  - g. Wrong
  - h. Evil
  - i. Evil
  - j. Absolutes
4. Universal acceptance
5. Strict adherence versus free will
6. So that man would clearly see that he needs God's help in this life
7. Faith in His provision of grace and mercy through Jesus
8. Open Answer
9. Abundant life
10. Satan
11. Through Jesus
12. Jesus did not come to condemn the world, but He is the light that is come into the world to drive out evil and the mere presence of His light condemn those who choose to not believe
13. Open the door of your heart and let Him in and He will have you sit with Him on His throne
14. Open Answer
15. What good is success in the world if you lose your eternal soul?
16. Open Answer

### Chapter 29 God Loves You !

1. Open Answer
2. Open Answer
3. Open Answer
4. Open Answer
5. Open Answer
6. Open Answer